

# STRATEGIC PLANNING, SUSTAINABILITY AND TRANSPORTATION COMMITTEE MEETING

Date: Tuesday 5 February 2019  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors D Burton (Chairman), Clark, Cox, Field, Garten, Mrs Grigg (Vice-Chairman), Munford, Parfitt-Reid and de Wiggondene-Sheppard

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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<b><u>AGENDA</u></b>	<b><u>Page No.</u></b>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Urgent Items	
4. Notification of Visiting Members	
5. Disclosures by Members and Officers	
6. Disclosures of Lobbying	
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information	
8. Minutes of the meeting held on 8 January 2019	1 - 6
9. Presentation of Petitions (if any)	
10. Questions and answer session for members of the public	
11. Committee Work Programme	7
12. Reports of Outside Bodies	8 - 10
13. 3rd Quarter Budget Monitoring 2018/19	11 - 26
14. 2018/19 Key Performance Indicators Update Quarter 3	27 - 35
15. Strategic Plan 2019-45 Action Plan	36 - 51

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**Issued on Monday 28 January 2019**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

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|--|-----------|
| 16. Sports Facilities and Playing Pitch Strategies Approval  | 52 - 322  |
| 17. Maidstone Local Plan Review: Call for Sites Information Pack including a New Garden Communities Prospectus | 323 - 368 |

### **PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting (i.e. Friday 1<sup>st</sup> February 2019). If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).