## COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 18 June 2019

Time: 6.30 pm

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors M Burton, Joy, Khadka, Mortimer (Chairman), Powell (Vice-Chairman), Purle, D Rose, M Rose and Young

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA Page No.

- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Urgent Items
- 4. Notification of Visiting Members
- 5. Disclosures by Members and Officers
- 6. Disclosures of Lobbying
- 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
- 8. Minutes of the Meeting Held on 16th April 2019

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9. Minutes of the Meeting held on 21st May 2019

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10. Presentation of Petition

Notice has been given pursuant to Council Procedure Rule 12 of the intention to present a petition in the following terms:-

Village Green Status for Weavering Heath – "We the undersigned petition the Council to request that KCC change the status of Weavering Heath to that of a designated Village Green".

11. Questions and answer session for members of the public (if any)

**Issued on Monday 10 June 2019** 

**Continued Over/:** 

Alison Broom, Chief Executive

Alisan Brown



12.	Committee Work Programme	8 - 9
13.	Key Performance Indicators 2018/19 - Q4 Update	10 - 17
14.	Fourth Quarter Budget Meeting 2018/19	18 - 33
15.	Environmental Health and Community Protection Enforcement Policy	34 - 50
16.	Mid Kent Environmental Health Annual Report 2018-19	51 - 62
17.	Heather House and Pavilion Building	63 - 100
18.	Graffiti Removal	101 - 108

## **PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

If you require this information in an alternative format please contact us, call **01622 602899** or email **committee@maidstone.gov.uk**.

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting i.e. Friday, 14<sup>th</sup> June at 5 p.m. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit <a href="www.maidstone.gov.uk">www.maidstone.gov.uk</a>.