## LICENSING ACT 2003 SUB COMMITTEE MEETING

Date: Tuesday 25 September 2018

Time: 2.00 pm

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors B Hinder, Mrs Joy, Mrs Sams

Sub: Councillor Mrs Springett

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA Page No.

1. Disclosures by Members and Officers

- 2. Disclosures of Lobbying
- 3. To consider whether any items should be taken in private because of the possible disclosure of exempt information
- Report of the Head of Housing and Community Services 1 57
   Application for a premises licence under the Licensing Act 2003
   for Battel Hall, Burberry Lane, Leeds, Kent, ME17 1RH

## **ALTERNATIVE FORMATS**

The reports included in Part I of this agenda can be available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Committee Services on**<u>committeeservices@maidstone.gov.uk</u> or 01622 602899. To find out more about the work of the Committee, please visit <a href="www.maidstone.gov.uk">www.maidstone.gov.uk</a>

**Issued on Monday 17 September 2018** 

Alison Broom, Chief Executive

Alisan Brown

