

# COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 13 November 2018  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors M Burton, Garten, Joy, D Mortimer (Chairman), Powell (Vice-Chairman), Purle, Mrs Robertson, Rose and Webb

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

---

## AGENDA

Page No.

- |   |          |
|---|----------|
| 1. Apologies for Absence  |          |
| 2. Notification of Substitute Members   |          |
| 3. Urgent Items   |          |
| 4. Notification of Visiting Members   |          |
| 5. Disclosures by Members and Officers  |          |
| 6. Disclosures of Lobbying  |          |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information. |          |
| 8. Minutes of the Meeting Held on 16 October 2018   | 1 - 5    |
| 9. Presentation of Petitions (if any)   |          |
| 10. Questions and answer session for members of the public (if any)   |          |
| 11. Committee Work Programme  | 6 - 7    |
| 12. Agenda Item Request - Graffiti and Overgrown Trees in St Peter Street   | 8 - 35   |
| 13. Draft Medium Term Financial Strategy 2019/20 - 2023/24  | 36 - 79  |
| 14. Maidstone Housing Delivery Partnership Proposals  | 80 - 111 |

## **PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

---

**Issued on Monday 5 November 2018**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting (i.e. Friday 9<sup>th</sup> November). If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).