

AGENDA

STRATEGIC PLANNING, SUSTAINABILITY AND TRANSPORTATION COMMITTEE MEETING



Date: Tuesday 13 June 2017

Time: 6.30 pm

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors D Burton (Chairman), Cox, English, Munford, Prendergast,
Springett, de Wiggondene, Wilby and Willis

Page No.

1. Apologies for Absence
2. Notification of Substitute Members
3. Urgent Items
4. Notification of Visiting Members
5. Disclosures by Members and Officers
6. Disclosures of Lobbying
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information
8. Minutes of the meeting held on 11 April 2017 1 - 6
9. Minutes of the meeting held on 23 May 2017 7
10. Presentation of Petitions (if any)

Continued Over/:

Issued on 5 June 2017

Alison Broom

**Alison Broom, Chief Executive, Maidstone Borough Council,
Maidstone House, King Street, Maidstone ME15 6JQ**

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| 11. Questions and answer session for members of the public | |
| 12. Outside Bodies - Member Verbal Updates | |
| 13. Committee Work Programme | 8 - 9 |
| 14. Report of the Head of Planning and Development:
Neighbourhood Planning Act 2017 | 10 - 16 |
| 15. Report of the Head of Planning and Development: Headcorn
Neighbourhood Plan - Examiner's Report and Recommendations | 17 - 62 |
| 16. Report of the Director of Finance and Business Improvement:
Fourth Quarter Budget Monitoring | 63 - 69 |
| 17. Report of the Head of Policy, Communications and Governance:
Strategic Plan Performance Update Quarter 4 for 2016/17 | 70 - 84 |
| 18. Report of the Head of Planning and Development: Tunbridge
Wells Local Plan 2033: Issues & Options Consultation | 85 - 156 |
| 19. Report of the Head of Housing and Community Services:
Review of Air Quality Management Area and Low Emissions
Strategy | 157 - 196 |

PUBLIC SPEAKING

In order to book a slot to speak at this meeting of the Strategic Planning, Sustainability and Transportation Committee, please contact the Democratic Services Officer on 01622 602272 or by email on committeeservices@maidstone.gov.uk by 5 pm one clear working day before the meeting. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Democratic Services on committeeservices@maidstone.gov.uk or 01622 602272.** To find out more about the work of the Committee, please visit www.maidstone.gov.uk