

You are hereby summoned to attend a meeting of the

MAIDSTONE BOROUGH COUNCIL



Date: Wednesday 12 April 2017

Time: 6.30 p.m.

Venue: Town Hall, High Street,
Maidstone

Membership:

Councillors Adkinson, Barned, Mrs Blackmore,
Boughton, Brice, D Burton, M Burton,
Butler (Mayor), Clark, Cox, Cuming,
Daley, Ells, English, Fermor,
Fissenden, Fort, Garland, Garten,
Mrs Gooch, Greer, Mrs Grigg, Harper,
Harvey, Harwood, Hastie, Hemsley,
Mrs Hinder, Joy, Lewins, McLoughlin,
B Mortimer, D Mortimer, Munford,
Naghi, Newton, Perry, Pickett, Powell,
Prendergast, Mrs Ring, Mrs Robertson,
Round, J Sams, T Sams, Springett,
Mrs Stockell, Vizzard, Webb, Webster,
de Wiggondene, Wilby, Willis and
Mrs Wilson

Continued Over/:

Issued on 4 April 2017

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact DEBBIE SNOOK on 01622 602030**. To find out more about the work of the Council, please visit www.maidstone.gov.uk

Alison Broom

**Alison Broom, Chief Executive, Maidstone Borough Council,
Maidstone House, King Street, Maidstone, Kent ME15 6JQ**

AGENDA

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1. Prayers
2. Apologies for Absence
3. Dispensations (if any)
4. Disclosures by Members and Officers
5. Disclosures of Lobbying
6. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
7. Minutes of the Meeting of the Borough Council held on 1 March 2017 1 - 18
8. Mayor's Announcements
9. Petitions
10. Question and Answer Session for Members of the Public
11. Questions from Members of the Council to the Chairmen of Committees
12. Current Issues - Report of the Leader of the Council, Response of the Group Leaders and Questions from Council Members
13. Report of the Democracy Committee held on 8 March 2017 - Amendments to the Constitution 19 - 21
14. Report of the Communities, Housing and Environment Committee Acting as the Crime and Disorder Committee held on 14 February 2017 and 28 March 2017 - 2013-18 Community Safety Partnership Plan Refresh and 2017-18 Strategic Assessment 22 - 75
15. Oral Report of the Heritage, Culture and Leisure Committee to be held on 4 April 2017 (if any)
16. Oral Report of the Strategic Planning, Sustainability and Transportation Committee to be held on 11 April 2017 (if any)

PUBLIC SPEAKING

In order to book a slot to speak at this meeting of the Council, please contact Debbie Snook on 01622 602030 or by email on debbiesnook@maidstone.gov.uk by 5.00 p.m. one clear working day before the meeting. If asking a question, you will need to provide the full text in writing and specify the Councillor to whom it is to be put. If making a statement, you will need to say which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.