

# COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 11 February 2020  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors M Burton, Joy, Khadka, Mortimer (Chairman), Powell (Vice-Chairman), Purle, D Rose, M Rose and Young

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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|---|----------|
| 1. Apologies for Absence  |          |
| 2. Notification of Substitute Members   |          |
| 3. Urgent Items   |          |
| 4. Notification of Visiting Members   |          |
| 5. Disclosures by Members and Officers  |          |
| 6. Disclosures of Lobbying  |          |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information. |          |
| 8. Minutes of the Meeting Held on 14 January 2020   | 1 - 5    |
| 9. Presentation of Petitions (if any)   |          |
| 10. Questions and answer session for members of the public (if any)   |          |
| 11. Questions from Members to the Chairman (if any)   |          |
| 12. Committee Work Programme  | 6        |
| 13. CHE Q3 Budget & Performance Monitoring 19-20  | 7 - 30   |
| 14. Access to Services Review   | 31 - 39  |
| 15. Housing Allocation Scheme Review  | 40 - 102 |

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**Issued on Monday 3 February 2020**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

**PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting, i.e. by 5 p.m. on Friday 7<sup>th</sup> February 2020. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).